Committee Members: Richard Turner – Chair; Juan Cabrera – Vice Chair; Pete Delgado – President/Chief Executive Officer; Augustine Lopez – Chief Financial Officer; Clement Miller – Chief Operating Officer; Harry Wardwell – Community Member; Michael Wilson – Community Member; and Tarun Bajaj, M.D. – Medical Staff Member

#### FINANCE COMMITTEE MEETING – JUNE 2022 COMMITTEE OF THE WHOLE SALINAS VALLEY MEMORIAL HEALTHCARE SYSTEM

# MONDAY, JUNE 20, 2022 12:00 P.M. – DOWNING RESOURCE CENTER, ROOMS A, B & C SALINAS VALLEY MEMORIAL HOSPITAL 450 E. ROMIE LANE, SALINAS, CALIFORNIA OR BY PHONE OR VIDEO

(Visit symh.com/virtualboardmeeting for Access Information)

Pursuant to SVMHS Board Resolution No. 2022-08, Assembly Bill 361, and guidance from the Monterey County Health Department in response to concerns regarding COVID-19, Board Members of Salinas Valley Memorial Healthcare System, a local health care district, are permitted to participate in this duly noticed public meeting via teleconference and certain requirements of The Brown Act are suspended.

#### **AGENDA**

- 1. Approval of Minutes from the Finance Committee Meeting of April 25, 2022 (DELGADO)
  - ➤ Motion/Second
  - ➤ Action by Committee/Roll Call Vote
- 2. Consider Recommendation for Board Approval of Project Funding for the SVMHS Starbucks Renovation Project (MILLER/STROTMAN/GILES/SULLIVAN)
  - > Staff Report
  - ➤ Committee Questions to Staff
  - ➤ Motion/Second
  - Public Comment
  - ➤ Committee Discussion/Deliberation
  - ➤ Action by Committee/Roll Call Vote
- 3. Consider Recommendation for Board Approval of Lease Agreement for 1260 South Main Street, Suite 101, Salinas, CA Between SVMHS and JS & MR Properties LLC (RAY)
  - > Staff Report
  - Committee Questions to Staff
  - ➤ Motion/Second
  - Public Comment
  - ➤ Committee Discussion/Deliberation
  - ➤ Action by Committee/Roll Call Vote
- 4. Consider Recommendation for Board Approval to Continue Monthly Transfers from Operating General Account to Board Designated Restricted Account (LOPEZ)
  - > Staff Report
  - Committee Questions to Staff
  - ➤ Motion/Second
  - Public Comment
  - ➤ Committee Discussion/Deliberation
  - ➤ Action by Committee/Roll Call Vote

- 5. Review Balanced Scorecard April 2022 (LOPEZ)
- 6. Financial and Statistical Review (LOPEZ)
- 7. Public Input

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board which are not otherwise covered under an item on this agenda.

- 8. Closed Session
- 9. Reconvene Open Session/Report on Closed Session
- 10. Review and Consider Recommendation for Board Approval of Fiscal Year 2023 Operating and Capital Budget (LOPEZ)
  - > Staff Report
  - ➤ Committee Ouestions to Staff
  - ➤ Motion/Second
  - Public Comment
  - ➤ Committee Discussion/Deliberation
  - ➤ Action by Committee/Roll Call Vote
- 11. <u>Adjournment</u> The July 2022 Finance Committee Meeting is scheduled for **Monday**, **July 25**, **2022 at 12:00 p.m.**

This Committee meeting may be attended by Board Members who do not sit on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

The Committee packet is available at the Committee Meeting, at <a href="www.svmh.com">www.svmh.com</a>, and in the Human Resources Department of the District. All items appearing on the agenda are subject to action by the Committee.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Assistant during regular business hours at 831-755-0741. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

## FINANCE COMMITTEE MEETING OF THE BOARD OF DIRECTORS – COMMITTEE OF THE WHOLE

#### **AGENDA FOR CLOSED SESSION**

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

### **CLOSED SESSION AGENDA ITEM**

#### REPORT INVOLVING TRADE SECRET

(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility): \_\_\_\_\_ Trade Secrets, Strategic Planning, Proposed New Programs and Services

Estimated date of public disclosure: (Specify month and year): Unknown

#### ADJOURN TO OPEN SESSION